Galt Joint Union High School District Liberty Ranch High

2021-2022 School Accountability Report Card

SCHOOL ADMINISTRATION Joseph Saramago jsaramago@ghsd.k12.ca.us

SCHOOL INFORMATION 34673550119131

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DISTRICT INFORMATION Galt Joint Union High School District 150 Camellia Way Galt, CA 95632 (209) 745-3061

> BOARD OF EDUCATION Melissa Neuburger, President Mark Beck, Clerk Patrick Maple, Member Terry Parker, Member Dennis Richardson, Member

DISTRICT ADMINISTRATION Lisa Pettis Superintendent Sean Duncan Director of Educational Services Douglas Crancer Chief Business Official Jason Lopez Director of Student Services Jonathan Martin Director of Special Education

SARC INFORMATION

Every school in California is required by state law to publish a School Accountability Report Card (SARC), by February 1st of each year. The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all Local Educational Agencies (LEAs) are required to prepare a Local Control Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in a LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements, see the California Department of Education (CDE) SARC webpage at http://www.cde.ca.gov/ta/ac/sa/.

- For more information about the LCFF or LCAP, see the CDE LCFF Webpage at http://www.cde.ca.gov/fg/aa/lc/.

- For additional information about the school, parents and community members should contact the school principal or the district office.

DATAQUEST

DataQuest is an online data tool located on the CDE DataQuest Web page at http://dq.cde.ca.gov/dataquest that contains additional information about this school and comparisons of the school to the district, the county, and the state. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

CALIFORNIA SCHOOL DASHBOARD

The California School Dashboard (Dashboard) reflects California's new accountability and continuous improvement system and provides information about how districts and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of districts, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement. The Dashboard can be accessed at https://www.caschooldashboard.org.





DISTRICT STATEMENTS

District Mission:

The mission of the Galt Joint Union High School District is to ensure that all students graduate prepared for college, career, and civic life.

District Goals:

1. By 2024, the academic achievement of all students, including English learners, student with disabilities, and socioeconomically disadvantaged students, as measured by student grades and scores on diagnostic assessments in math and English, will improve by at least 10%.

- 2. Ensure that all students have equitable access to a high-quality education that prepares them for college and/or career
- 3. Promote a school climate and culture that is welcoming, encouraging, supportive, and safe.
- 4. Maintain the conditions for learning that facilitate a high-quality education for our students.

SCHOOL STATEMENTS

School Mission:

Our mission at Liberty Ranch High School is to provide educational opportunities in a safe, positive learning environment for all students empowering them to reach their full potential as productive, responsible citizens.

Student Learning Outcomes (SLO's)

The commitment of Liberty Ranch High School is to promote life-long learning, effective communication, and respect for self and others.

Liberty Ranch High School students are expected to be HAWKS:

- H Healthy Individuals who make healthy, lifestyle decisions and establish positive relationships with others.
- A Academic Achievers who demonstrate a mastery of academic standards through critical thinking, problem-solving, and communication.
- W Well-rounded Citizens who understand global issues, respect diverse cultures, and contribute to the improvement of their school and community.
- K Knowledgeable Citizens who apply learning and 21st Century skills to their daily lives and future experiences.
- S Self-Motivated and persevere through challenges and progress towards their short term and long term goals.

School Motto

Liberty Ranch High School-Instilling PRIDE in our community, one HAWK at a time by Promoting Respect, Integrity, Determination, and Excellence.

Principal's Message:

The voters of California first established the School Accountability Report Card (SARC) in 1988. The Report Card, issued annually for each public school in the state, requires schools to provide our community with information regarding the status of our schools. More importantly, the SARC has become a means for initiating conversations that engage our parents and community in the life and improvement of our schools. As you read through the SARC, you will see that the school is deeply committed to the success of each of our students and supporting them with a rigorous standards-based curriculum through a collaboration of students, parents and staff.

SCHOOL PROFILE

Liberty Ranch High School is located in Sacramento County, just outside the northeast boundary of Galt, California. It serves both a rural and suburban population and was built in response to overcrowding at its sister school, Galt High School, when a building boom began in the 1990's and the early 2000's. Liberty Ranch High School opened on August 18th, 2009. The students enrolling in Liberty Ranch High School come from four different feeder schools from four different districts. These students come from a varied background, from living on farms and dairies, to federally subsidized housing, to homes ranging in a price range well above \$500,000 and reflect the surrounding areas diversity.

Galt is a growing bedroom community with much of its population traveling to Sacramento, Lodi, or Stockton for employment. The city of Galt was founded in 1869, and while the area economy has been primarily based on agriculture, there has been increased economic expansion. During the last ten years the employment picture has been brightening with increased job opportunities in manufacturing, construction, and retail.

The school follows a traditional school year calendar and serves students in grades 9-12. The majority of our students walk or receive transportation from family and/or friends. Students who attended Arcohe and New Hope receive bus transportation.

ENROLLMENT BY STUDENT GROUP The charts display student enrollment broken down by student group.

| Enrollment by Student Group | | | | |
|-------------------------------------|------------|--|--|--|
| 2021-22 | Percentage | | | |
| Female | 48.3 | | | |
| Male | 51.6 | | | |
| Non-Binary | - | | | |
| American Indian or Alaska Native | 0.4 | | | |
| Asian | 3.3 | | | |
| Black or African American | 1.6 | | | |
| Filipino | 0.5 | | | |
| Hispanic or Latino | 53.6 | | | |
| Native Hawaiian or Pacific Islander | 0.7 | | | |
| White | 34.8 | | | |
| Two or More Races | 3.8 | | | |
| EL Students | 9.6 | | | |
| Foster Youth | 0.6 | | | |
| Homeless | 6.3 | | | |
| Military | | | | |
| Socioeconomically Disadvantaged | 46.9 | | | |
| Migrant Education | 2.6 | | | |
| Students with Disabilities | 12.8 | | | |

ENROLLMENT BY GRADE

The charts display student enrollment broken down by grade.

| Enrollment by Grade Level | | | | |
|---------------------------|-------|--|--|--|
| 2021-22 | Count | | | |
| 9th | 248 | | | |
| 10th | 276 | | | |
| 11th | 282 | | | |
| 12th | 260 | | | |
| Total | 1,066 | | | |

CONDITIONS OF LEARNING The SARC provides the following information relevant to the Basic State Priority (Priority 1): - Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching; - Pupils have access to standards-aligned instructional materials; and - School facilities are maintained in good repair.

TEACHER ASSIGNMENT

The tables below display information regarding teacher preparation and placement, teachers without credentials and misassignments (considered "ineffective" under ESSA), credentialed teachers who are assigned out-of-field (considered "out-of-field" under ESSA); and class assignments. The data is collected and provided through an exchange with the Commission on Teacher Credentialing (CTC) and its California State Assignment Accountability System (CalSAAS). More information about the definitions used to determine the displayed data is available on the CDE's Updated Teacher Definitions web page at https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp.

| Teacher Preparation and Placement | | | | | | | |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| 2020-21 | School Number | School Percent | District Number | District Percent | State Number | State Percent | |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | | 89.68 | 89.40 | 89.68 | 228366.10 | 83.12 | |
| Intern Credential Holders Properly Assigned | 2.40 | 4.74 | 2.70 | 2.79 | 4205.90 | 1.53 | |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 1.40 | 2.84 | 2.60 | 2.65 | 11216.70 | 4.08 | |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 0.20 | 0.48 | 2.20 | 2.30 | 12115.80 | 4.41 | |
| Unknown | 1.10 | 2.21 | 2.50 | 2.57 | 18854.30 | 6.86 | |
| Total Teaching Positions | 52.50 | 100.00 | 99.70 | 100.00 | 274759.10 | 100.00 | |

| Teacher Preparation and Placement | | | | | | | |
|---|------------------|-------------------|--------------------|---------------------|-----------------|------------------|--|
| 2021-22 | School Number | School Percent | District Number | District Percent | State Number | State Percent | |
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 48.40 | 91.19 | 93.10 | 89.93 | 234405.20 | 84.00 | |
| Intern Credential Holders Properly Assigned | 1.00 | 1.88 | 2.00 | 1.93 | 4853.00 | 1.74 | |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA) | 1.20 | 2.26 | 1.70 | 1.72 | 12001.50 | 4.30 | |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA) | 1.30 | 2.60 | 3.00 | 2.98 | 4.28 | 4.28 | |
| Unknown | 1.00 | 2.05 | 3.50 | 3.42 | 15831.90 | 5.67 | |
| Total Teaching Positions | 53.10 | 100.00 | 103.50 | 100.00 | 279044.80 | 100.00 | |

| Teachers Without Credentials and Misassignments | | | | | |
|---|------|------|--|--|--|
| 2020-21 2021-22 | | | | | |
| Permits and Waivers | 0.00 | 0.00 | | | |
| Misassignments | 1.40 | 1.20 | | | |
| Vacant Positions | 0.00 | 0.00 | | | |
| Total Teachers Without Credentials and Misassignments | 1.40 | 1.20 | | | |

| Credentialed Teachers Assigned Out-of-Field | | | | | | |
|--|------|------|--|--|--|--|
| 2020-21 2021-22 | | | | | | |
| Credentialed Teachers Authorized on a Permit or Waiver | 0 | 0 | | | | |
| Local Assignment Options | 0.2 | 1.3 | | | | |
| Total Out-of-Field Teachers | 0.20 | 1.30 | | | | |

| Class Assignments | | | | | |
|--|---------|---------|--|--|--|
| | 2020-21 | 2021-22 | | | |
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned) | 2.70 | 3.60 | | | |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 4.40 | 0.00 | | | |

FACILITY INSPECTION RESULTS

The chart displays the results of the most recent facilities inspection at the school. While reviewing this report, please note that even minor discrepancies are reported in the inspection process.

| 2022-23 School Facility Inspection Summary | | | | |
|---|------------|--|--|--|
| Date of Last Inspection: | 05/16/2022 | | | |
| Data Collected: | May 2022 | | | |
| Overall Summary of School Facility Conditions: Good | | | | |

| School Facility Inspection Results | | | | |
|---|--------|--|--|--|
| Category | Rating | Repair Needed and Action Taken or Planned | | |
| SYSTEMS: Gas Leaks, Mechanical/HVAC, Sewer | Poor | 100 Building, 200 Building, 300 Building, 400 Building, 500 Building, 600 Building, 700 Building, 800 Building, 900 Building, 1000 Building: HVAC Controls do not work. 100 Building: Sewer frequently backs up. | | |
| INTERIOR: Interior Surfaces | Good | | | |
| CLEANLINESS: Overall Cleanliness, Pest/ Vermin Infestation | Good | | | |
| ELECTRICAL: Electrical | Good | | | |
| RESTROOMS/FOUNTAINS: Restrooms, Sinks/ Fountains | Good | | | |
| SAFETY: Fire Safety, Hazardous Materials | Good | | | |
| STRUCTURAL: Structural Damage, Roofs | Good | | | |
| EXTERNAL: Playground/School Grounds, Windows/ Doors/Gates/Fences | Good | | | |

SCHOOL FACILITIES

Liberty Ranch High was originally constructed in 2008 and is comprised of 46 classrooms, a gym, a multipurpose room/cafeteria, a library, a staff lounge, and a computer lab. In 2016 the Galt community voted in favor of Measure E, a local school bond which built a new stadium and improved technology infrastructure. Cleaning Process and Schedule

The principal works daily with the custodial staff of four full-time to ensure that the cleaning of the school is maintained to provide for a clean and safe school. The district governing board has adopted cleaning standards for all schools in the district. A summary of these standards are available at the district office for review. Maintenance and Repair

District maintenance staff ensures that the repairs necessary to keep the school in good repair and work orders are completed in a timely manner. A work order process is used to ensure efficient service and highest priority is given to emergency repairs.

INSTRUCTIONAL MATERIALS

Galt Joint Union High held a public hearing on September 14, 2021, and determined that each school within the district had sufficient and good quality textbooks, instructional materials, or science lab equipment pursuant to the settlement of Williams vs. the State of California. All students, including English learners, are given their own individual standards-aligned textbooks or instructional materials, or both, in core subjects for use in the classroom and to take home. Textbooks and supplementary materials are adopted according to a cycle developed by the California Department of Education, making the textbooks used in the school the most current available. Materials approved for use by the State are reviewed by all teachers and a recommendation is made to the School Board by a selection committee composed of teachers and administrators. All recommended materials are available for parent examination at the district office prior to adoption.

TEXTBOOKS

The table displays information about the quality, currency, and availability of the standards-aligned textbooks and other instructional materials used at the school.

| | 2022-23 Instructional Materials | | |
|------------------------------------|--|------------|---|
| Subject | Subject Textbooks and Other Instructional Materials / Year of Adoption | | Percent of Students Lacking Own Assigned Copy |
| English / Language Arts | Grades: 9th-12th / Course: English/Language Arts / Publisher: Holt, Rinehart & Winston / Adoption: 2009 | Yes | 0 |
| Mathematics | Grades: 9th-12th / Course: Mathematics / Publisher: College Preparatory Mathematics (CPM) / Adoption: 2013 Grades: 9th-12th / Course: Mathematics / Publisher: McGraw-Hill / Adoption: 2013 | Yes Yes | 0 0 |
| History / Social Science | Grades: 10th-12th / Course: Social Science/History / Publisher: McGraw Hill / Adoption: 2019 Grades: 9th-12th / Course: Social Science/History / Publisher: Fuel Education / Adoption: 2015 | Yes Yes | 0 0 |
| Science | Grades: 10th-12th / Course: Science / Publisher: Holt, Rinehart & Winston / Adoption: 2007 Grades: 9th-12th / Course: Science / Publisher: Prentice Hall / Adoption: 2007 | Yes Yes | 0 0 |
| Foreign Language | Grades: 9th-12th / Course: Foreign Language / Publisher: Houghton Mifflin / Adoption: 2003 Grades: 9th-12th / Course: Foreign Language / Publisher: McDougal Littell / Adoption: 2013 | Yes Yes | 0 0 |
| Visual / Performing Arts | N/A | N/A | N/A |
| Health Education | Grades: 9th-12th / Course: Health / Publisher: Prentice Hall / Adoption: 2002 | Yes | 0 |
| Science Laboratory Materials | N/A | N/A | 0 |

PUPIL ACHIEVEMENT AND OUTCOMES

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- Statewide assessments (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes the Smarter Balanced Summative Assessments for students in the general education population and the California Alternate Assessments [CAAS] for English language arts/literacy [ELA] and mathematics given in grades three through eight and grade eleven. Only eligible students may participate in the administration of the CAAs. CAAs items are aligned with alternate achievement standards, which are linked with the Common Core State Standards [CCSS] for students with the most significant cognitive disabilities).

CALIFORNIA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The California Assessment of Student Performance and Progress (CAASPP) is a collection of tests used statewide to provide teachers, students and parents with information about how students are doing in school. The assessment system utilizes computer-adaptive tests and performance tasks that allow students to show what they know and are able to do. Summative assessment results include student scores, achievement levels, and descriptors that describe performance. Information regarding the CAASPP test results of mathematics for each grade and achievement standards can be found on the CDE CAASPP-ELPAC Results website at

https://www.caaspp-elpac.cde.ca.gov/caaspp/. The CAASPP System consists of the following assessments:

- Smarter Balanced English language arts/literacy (ELA) and mathematics

- California Alternate Assessments for ELA, mathematics, and science

- California Science Test (CAST)

- California Spanish Assessment (CSA)

- Smarter Balanced Interim Assessments

Note: Double dashes (--) appear in the table when the number of students is ten or less, either because the number of students in this category is too small for statistical accuracy or to protect student privacy.

Note: The value "N/T" indicates that students were not tested, and therefore no scores are available at this time.

ASSESSMENT RESULTS

The table displays the percent of students who met or exceeded state standards in English Language Arts/Literacy (grades 3-8 and 11), Mathematics (grades 3-8 and 11), and Science (Grades 5, 8, and high school).

| Assessment Results by Subject | | | | | | |
|--|---------|---------|---------|--|--|--|
| School District State | | | | | | |
| | 2021-22 | 2021-22 | 2021-22 | | | |
| English Language Arts/Literacy (Grades 3-8 and 11) | 49 | 47 | 47 | | | |
| Mathematics (Grades 3-8 and 11) | 26 | 21 | 33 | | | |
| Science (Grades 5, 8, and 10) | 25 | 24 | 29 | | | |

| Assessment Results by Student Group - English Language Arts | | | | | | |
|---|------------------|---------------|----------------|--------------------|-------------------------------|--|
| 2021-22 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | % Met or Exceeded Standard | |
| All Students | 268 | 250 | 93.28 | 6.72 | 48.80 | |
| Male | 141 | 130 | 92.20 | 7.80 | 38.46 | |
| Female | 127 | 120 | 94.49 | 5.51 | 60.00 | |
| Non-Binary | - | _ | - | - | _ | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Filipino | | | | | | |
| Hispanic or Latino | 149 | 142 | 95.30 | 4.70 | 42.96 | |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| White | 87 | 77 | 88.51 | 11.49 | 59.74 | |
| Two or More Races | 15 | 14 | 93.33 | 6.67 | 50.00 | |
| EL Students | 23 | 23 | 100.00 | 0.00 | 4.35 | |
| Foster Youth | | | | | | |
| Homeless | 11 | 10 | 90.91 | 9.09 | | |
| Military | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| Socioeconomically Disadvantaged | 115 | 107 | 93.04 | 6.96 | 42.99 | |
| Migrant Education | | | | | | |
| Students with Disabilities | 32 | 25 | 78.13 | 21.87 | 0.00 | |

| Assessment Results by Student Group - Mathematics | | | | | | |
|---|------------------|---------------|----------------|--------------------|-------------------------------|--|
| 2021-22 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | % Met or Exceeded Standard | |
| All Students | 268 | 250 | 93.28 | 6.72 | 25.60 | |
| Male | 141 | 129 | 91.49 | 8.51 | 25.58 | |
| Female | 127 | 121 | 95.28 | 4.72 | 25.62 | |
| Non-Binary | - | - | - | - | - | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Filipino | | | | | | |
| Hispanic or Latino | 149 | 143 | 95.97 | 4.03 | 17.48 | |
| Native Hawaiian or Pacific Islander | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| White | 87 | 76 | 87.36 | 12.64 | 40.79 | |
| Two or More Races | 15 | 14 | 93.33 | 6.67 | 28.57 | |
| EL Students | 23 | 23 | 100.00 | 0.00 | 0.00 | |
| Foster Youth | | | | | | |
| Homeless | 11 | 10 | 90.91 | 9.09 | | |
| Military | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| Socioeconomically Disadvantaged | 115 | 106 | 92.17 | 7.83 | 16.04 | |
| Migrant Education | | | | | | |
| Students with Disabilities | 32 | 25 | 78.13 | 21.87 | 4.00 | |

| Assessment Results by Student Group - Science | | | | | | |
|---|------------------|---------------|----------------|--------------------|-------------------------------|--|
| 2021-22 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | % Met or Exceeded Standard | |
| All Students | 536 | 496 | 92.54 | 7.46 | 24.80 | |
| Male | 279 | 259 | 92.83 | 7.17 | 24.32 | |
| Female | 257 | 237 | 92.22 | 7.78 | 25.32 | |
| Non-Binary | - | _ | - | - | - | |
| American Indian or Alaska Native | | | | | | |
| Asian | 16 | 15 | 93.75 | 6.25 | 40.00 | |
| Black or African American | 14 | 12 | 85.71 | 14.29 | 16.67 | |
| Filipino | | | | | | |
| Hispanic or Latino | 284 | 268 | 94.37 | 5.63 | 17.91 | |
| Native Hawaiian or Pacific Islander | | | | | | |
| White | 188 | 172 | 91.49 | 8.51 | 33.72 | |
| Two or More Races | 29 | 24 | 82.76 | 17.24 | 33.33 | |
| EL Students | 31 | 30 | 96.77 | 3.23 | 0.00 | |
| Foster Youth | | | | | | |
| Homeless | 44 | 39 | 88.64 | 11.36 | 2.56 | |
| Military | 0 | 0 | 0.00 | 0.00 | 0.00 | |
| Socioeconomically Disadvantaged | 242 | 219 | 90.50 | 9.50 | 18.72 | |
| Migrant Education | 18 | 17 | 94.44 | 5.56 | 35.29 | |
| Students with Disabilities | 64 | 53 | 82.81 | 17.19 | 7.55 | |

COLLEGE ENTRANCE REQUIREMENTS

- University of California (UC)

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at https://admission.universityofcalifornia.edu/.

- California State University (CSU)

Eligibility for admission to the CSU is determined by the three factors of specific high school courses, grades in specified courses and test scores, and graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at https://www2.calstate.edu/.

UC/CSU COURSE COMPLETION

Students are encouraged to take University of California/California State University courses if they plan to attend a four-year university. All students must pass each course with a grade of "C" or better each semester.

| UC/CSU Course Enrollment | |
|---|-------|
| Students Enrolled in Courses Required for UC/CSU Admission 2021-22 | 99.72 |
| Graduates Who Completed All Courses Required for UC/CSU Admission 2020-21 | 52.48 |

CAREER TECHNICAL EDUCATION PARTICIPATION

This table displays information about participation in the school's Career Technical Education (CTE) programs.

| 2021-22 Career Technical Education Participation | |
|---|-----|
| How many of the school's pupils participated in CTE programs? | 668 |
| What percentage of the school's pupils completed a CTE program and earned a high school diploma? | 29 |
| What percentage of the school's CTE courses are sequenced or articulated between the school and institutions of post secondary education? | 12 |

CAREER TECHNICAL EDUCATION PROGRAMS

It is the goal of the school that students understand the importance of academic subjects and experience how employees apply subject learning to work situations. The school's programs focus on preparing students to think conceptually, communicate effectively, and apply skills in real-world contexts. Curriculum and instructional strategies foster critical thinking, problem solving, leadership, and academic skills. The following Career Preparation courses are available at the school: AGRISCIENCE

Biology and Sustainable Agriculture Chemistry and Agriscience Advanced Interdisciplinary Science for Sustainable Agriculture Agriculture Food Science: From Farm to Fork

Agriculture Anatomy and Physiology: Animal/Plant

AGRICULTURE MECHANICS

Introduction to Agriculture Mechanics Skills Agriculture Metals and Welding

Advanced Agriculture Welding and Fabrication Agriculture Power Mechanics I

AGRICULTURE LEADERSHIP

Leadership in Agriculture

FLORAL DESIGN AND HORTICULTURE

Elements and Principals of Floral Design Advanced Art & History of Floral Design

Environmental Horticulture Science

INFORMATION TECHNOLOGY

Exploring Computer Science Internet Engineering I

Internet Engineering I

Art of Video Production

CULINARY

Introduction to Hospitality, Tourism, and Culinary Culinary Arts I Culinary Arts II SPORTS MEDICINE Sports Medicine I

Sports Medicine II

Sports Medicine III

OTHER OUTCOMES

The SARC provides the following information relevant to the Other Pupil Outcomes State Priority (Priority 8):

- Pupil outcomes in the subject area of physical education

PHYSICAL FITNESS ASSESSMENT

In the spring of each year, all California schools are required by the state to administer a physical fitness test to students in the fifth, seventh, and ninth grades. The physical fitness test is a standardized evaluation that measures each student's ability to perform fitness tasks in five major areas. The five major areas are Aerobic Capacity, Abdominal Strength and Endurance, Extensor and Strength and Flexibility, Upper Body Strength and Endurance, and Flexibility.

The table displays the percentage of students participating in each of the five fitness evaluations by grade. Detailed information regarding this test may be found at the CDE website at http://www.cde.ca.gov/ta/tg/pf/.

| 2021-22 Physical Fitness Test Participation | | | | | | | |
|---|----------------------------------|---|---|--|-----------------------------|--|--|
| Grade | Component 1: Aerobic Capacity | Component 2: Abdominal Strength and Endurance | Component 3: Trunk Extensor and Strength and Flexibility | Component 4: Upper Body Strength and Endurance | Component 5: Flexibility | | |
| 9th | 97 | 97 | 97 | 96 | 97 | | |

PUPIL ENGAGEMENT

The SARC provides the following information relevant to the Pupil Engagement State Priority (Priority 5):

High school dropout and graduation rates
Chronic absenteeism rates

CHRONIC ABSENTEEISM

Attendance is critical to academic achievement. Regular daily attendance is a priority and is expected for students. A student who is absent on 10 percent or more of the school days in the school year is considered to be a "chronic absentee". Chronic absenteeism negatively impacts student learning and achievement and is closely monitored by school staff and the district. Rates of chronic absenteeism for the school are displayed below.

| Chronic Absenteeism Rate (Percentage) | | | | | |
|---------------------------------------|--------------------------|--|------------------------------|--|--|
| 2021-22 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate (Percentage) | |
| All Students | 1,120 | 1,100 | 191 | 17.4 | |
| Female | 537 | 527 | 85 | 16.1 | |
| Male | 582 | 572 | 105 | 18.4 | |
| Non-Binary | - | - | - | - | |
| American Indian or Alaska Native | | | | | |
| Asian | 35 | 35 | 4 | 11.4 | |
| Black or African American | 21 | 21 | 4 | 19 | |
| Filipino | | | | | |
| Hispanic or Latino | 602 | 591 | 122 | 20.6 | |
| Native Hawaiian or Pacific Islander | | | | | |
| White | 385 | 377 | 50 | 13.3 | |
| Two or More Races | 41 | 41 | 3 | 7.3 | |
| EL Students | 114 | 112 | 25 | 22.3 | |
| Foster Youth | | | | | |
| Homeless | 74 | 71 | 24 | 33.8 | |
| Military | _ | _ | _ | - | |
| Socioeconomically Disadvantaged | 540 | 529 | 124 | 23.4 | |
| Migrant Education | 32 | 32 | 4 | 12.5 | |
| Students with Disabilities | 147 | 145 | 37 | 25.5 | |

DROPOUT AND GRADUATION RATES

The chart displays dropout and graduation rates for the most recent three-year period.

| Dropout and Graduation Rates | | | | | | | |
|------------------------------|--------------------------------|---------|---------|---------|------|------|--|
| | Dropout Rates Graduation Rates | | | | | | |
| 2019-20 2020-21 2021-22 | | 2019-20 | 2020-21 | 2021-22 | | | |
| School | 3.6 | 5.7 | 4.3 | 95.6 | 92.0 | 95.7 | |
| District | 4.2 | 9.0 | 7.1 | 92.2 | 82.3 | 92.6 | |
| State | 8.9 | 9.4 | 7.8 | 84.2 | 83.6 | 87.0 | |

| Graduation Rates by Student Group | | | | | | |
|-------------------------------------|---------------------------------|-------------------------------|---------------------------|--|--|--|
| 2021-22 | Number of Students in Cohort | Number of Cohort Graduates | Cohort Graduation Rate | | | |
| All Students | 280 | 268 | 95.7 | | | |
| Female | 136 | 131 | 96.3 | | | |
| Male | 144 | 137 | 95.1 | | | |
| Non-Binary | | | | | | |
| American Indian or Alaska Native | | | | | | |
| Asian | | | | | | |
| Black or African American | | | | | | |
| Filipino | | | | | | |
| Hispanic or Latino | 143 | 135 | 94.4 | | | |
| Native Hawaiian or Pacific Islander | | | | | | |
| White | 103 | 101 | 98.1 | | | |
| Two or More Races | 11 | 10 | 90.9 | | | |
| EL Students | 17 | 15 | 88.2 | | | |
| Foster Youth | | | | | | |
| Homeless | 34 | 32 | 94.1 | | | |
| Military | - | - | - | | | |
| Socioeconomically Disadvantaged | 170 | 161 | 94.7 | | | |
| Migrant Education | 13 | 13 | 100 | | | |
| Students with Disabilities | 37 | 34 | 91.9 | | | |

DROPOUT PREVENTION

Students are expected to attend school regularly and be on time each day. An Outreach Consultant is available to counsel those students having difficulties with truancy. An At-Risk Team meets weekly to discuss ways to improve student attendance and intervention strategies for students who may be at risk for dropping out of school. The counseling department schedules meetings with students in grade 12 who are credit deficient in the beginning of the school year to create a plan to graduate on time. These meetings also provide opportunities to discuss the importance of post-secondary educations and opportunities.

PARENT ENGAGEMENT

The SARC provides the following information relevant to the Parental Involvement State Priority (Priority 3):

- Efforts the school district makes to seek parent input in making decisions for the school district and each school site

PARENT INVOLVEMENT

Liberty Ranch High School believes that parents are our partners in educating our youth and as such they are involved and encouraged to participate actively in their students' education. Parents and the community are very supportive of the education program at our school. Parents serve on a variety of committees, which include: - School Site Council

- Bilingual Advisory Committee
- Athletic Boosters
- GLUE Band Boosters
- Agriculture Advisory Committee
- Informational Technology Advisory Committee
- GJUHSD Special Education Advisory Committee
- WASC

Liberty Ranch High School hosts Back to School Night in August and Open House in January of each year. Parents of incoming freshmen are invited to High School/Department Showcase presentations during open house. Parents of athletes are invited to attend fall, winter and/or Spring Sports meetings to learn about expectations for athletes for behavior, to maintain eligibility, and NCAA requirements. Parents of seniors are invited to attend informational meetings in the fall and spring to get information about senior year activities, calendar, and graduation.

Parents are kept informed of current events, programs and students' progress in a variety of ways, including Parent Square, PowerSchool, a school website, school marquee, Canvas, teacher emails, attendance calls, automated phone dialer, and regular student progress reports. In addition, parents may request parent/teacher conferences directly with the teacher or through the Counseling Department.

Parents or community members who wish to participate in leadership teams, school committees, school activities, or become a volunteer may contact the Liberty Ranch High at 209-744-4250.

SCHOOL CLIMATE

The SARC provides the following information relevant to the School Climate State Priority (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety.

SCHOOL SAFETY

Safety of students and staff is a primary concern of Liberty Ranch High School. The school is in compliance with all laws, rules, and regulations pertaining to hazardous materials and state earthquake standards. The school's disaster preparedness plan includes steps for ensuring student and staff safety during a disaster. Fire and disaster drills are held regularly throughout the year. The School Site Safety Plan has been implemented and is updated annually each summer; the School Site Safety Committee is comprised of school administration. The plan was last updated in October 2022. Daily monitoring of school grounds before, during, and after school is performed by assigned staff. All visitors must sign in at the school's main office before entering the campus.

The Comprehensive School Safety Plan was developed by the School Site Council in cooperation with local law enforcement in order to comply with Senate Bill 187 of 1997. The plan provides students and staff a means to ensure a safe and orderly learning environment. Components of the Comprehensive School Safety Plan include: Emergency Safety Procedures binders in each classroom; Detailed evacuation plans for fire and other emergencies; Detailed lockdown plans for other emergencies.

SUSPENSIONS AND EXPULSIONS

The table displays the suspension and expulsion rates at the school, in the district, and throughout the state. Expulsions occur only when required by law or when all other alternatives are exhausted. Due to the COVID-19 pandemic, the 2019–2020 and 2020-2021 suspension and expulsion rate data are not comparable to prior year data. In instances where there was not in-person learning for the entire school year, it would be inappropriate to make any comparisons of the suspension and expulsion rates to school years that offered in-person learning for the entire school year.

| Suspension and Expulsion Rates | | | | | | | |
|--------------------------------|-------------------------|------|------|---------|---------|---------|--|
| | Suspensions Expulsions | | | | | | |
| | 2019-20 2020-21 2021-22 | | | 2019-20 | 2020-21 | 2021-22 | |
| School | 4.11 | 1.23 | 5.89 | 0.34 | 0 | 0.18 | |
| District | 4.45 | 0.88 | 6.11 | 0.17 | 0 | 0.22 | |
| State | 2.45 | 0.2 | 3.17 | 0.05 | 0 | 0.07 | |

| Suspension & Expulsion Rates by Student Group | | | | | |
|---|-------------|------------|--|--|--|
| 2021-22 | Suspensions | Expulsions | | | |
| All Students | 5.89 | 0.18 | | | |
| Female | 2.79 | 0.19 | | | |
| Male | 8.76 | 0.17 | | | |
| Non-Binary | 0 | 0 | | | |
| American Indian or Alaska Native | 0 | 0 | | | |
| Asian | 0 | 0 | | | |
| Black or African American | 19.05 | 0 | | | |
| Filipino | 0 | 0 | | | |
| Hispanic or Latino | 6.81 | 0.17 | | | |
| Native Hawaiian or Pacific Islander | 0 | 0 | | | |
| White | 4.16 | 0.26 | | | |
| Two or More Races | 2.44 | 0 | | | |
| EL Students | 7.89 | 0 | | | |
| Foster Youth | 0 | 0 | | | |
| Homeless | 8.11 | 0 | | | |
| Military | - | _ | | | |
| Socioeconomically Disadvantaged | 8.33 | 0.19 | | | |
| Migrant Education | 3.13 | 0 | | | |
| Students with Disabilities | 15.65 | 0 | | | |

OTHER SARC INFORMATION

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

ADDITIONAL INTERNET AND PUBLIC LIBRARY ACCESS

For additional research materials and Internet availability, students are encouraged to visit Galt's public libraries which contain numerous computer workstations.

PROFESSIONAL DEVELOPMENT

Galt Joint Union High School District plans, implements, and evaluates professional development opportunities for administrators, teachers, and other staff. Staff members are encouraged to attend district-sponsored training and professional development programs.

Galt Joint Union High School District offers two district-wide staff development days annually; as well as many additional opportunities targeted for specific departments or groups. In addition to two full days of district-wide staff development, twenty five partial days of professional development were offered by the district.

During district-wide staff development days, teachers are offered professional growth opportunities in effective teaching strategies in the classroom. Topics for staff development include: English language development, Universal Design for Learning, academic conversations in the classroom, writing across the curriculum, student-centered problem solving in mathematics, implementing California State Standards and Frameworks, and instructional technology.

Galt Joint Union High School District participates in both the Teacher Induction Program which is a mentoring program for new teachers, and Peer Assistance and Review (PAR), a program that pairs exemplary teachers with others to assist in teaching strategies.

PROFESSIONAL DEVELOPMENT DAYS OFFERED

The table displays the number of annual professional development days offered during the most recent three-year period.

| Professional Development Days | | | | |
|---|---------|---------|---------|--|
| | 2020-21 | 2021-22 | 2022-23 | |
| Number of Professional Development Days | 3 | 3 | 27 | |

ACADEMIC COUNSELOR TO PUPIL RATIO

The chart displays the ratio of pupils to academic counselor at the school.

| 2021-22 Academic Counselor to Pupil Academic Coun | selor(s) |
|---|----------|
| Academic Counselor(s) | 380.71 |

AVAILABLE COUNSELING AND SUPPORT STAFF

The chart displays the support staff available to students at the school. Note: One Full Time Equivalent (FTE) equals one staff member working full time; one FTE could also represent two staff members who each work 50 percent of full time.

| Counseling and Support Staff | | | | |
|---|----------------------|--|--|--|
| 2021-22 | Full Time Equivalent | | | |
| Counselor (Academic, Social/Behavioral or Career Development) | 2.8 | | | |
| Library Media Teacher (Librarian) | | | | |
| Library Media Services Staff (Paraprofessional) | 1.0 | | | |
| Psychologist | 0.5 | | | |
| Social Worker | | | | |
| Nurse | 0.5 | | | |
| Speech/Language/Hearing Specialist | | | | |
| Resource Specialist (non-teaching) | | | | |
| Other | 11.2 | | | |

COUNSELING AND SUPPORT SERVICES

It is the goal of Liberty Ranch High to assist students in their social and personal development as well as academics and post-secondary goals. The school gives special attention to students who experience achievement problems, difficulty coping with personal and family problems, trouble with decision making, or handling peer pressure. All of our students are assigned to a counselor based on their last name. Liberty Ranch High School has historically had two counselors but this year, a third full-time counselor was hired. A part time Outreach Counselor is also available to help our students (she splits her time between both comprehensive high schools in our District). We have also brought on an additional counseling service called One-Eighty counseling to help students who are having social-emotional issues. This counselor is shared with the district and is on campus two to three days per week. Our Migrant Education students also have a Migrant Education Adviser that came to our school twice a week.

The counseling department provides classroom presentations for each grade level in to review graduation requirements, UC/CSU A-G requirements, NCAA requirements, admission requirements for California Community Colleges, California State University, University of California, Private Universities, Military and Vocational schools. Workshops are available to assist students in grade 12 with their college and financial aid applications. Throughout the year, many different colleges come to visit the school and provide information about their campuses.

Students in grade 9 start their school year with a half day orientation organized and run by the students of Link Crew and their advisers. During this day our newest students have their own mini-rally, take tours of the campus, and participate in numerous learning activities as they are welcomed to our school and learn about themselves and their classmates. During the freshmen year, counselors once again meet with the students for a presentation entitled "Reality Check". This multimedia presentation is intended to help students envision their future goals and identify how their education will help them achieve these goals.

CLASS SIZE DISTRIBUTION

The table indicates the average class size by grade level or subject area, as well as the number of classrooms that fall into each size category. *Please note that the "Other" category may display data for multi-grade level classes.

| Class Size Distribution By Subject | | | | | | | | | | | | |
|------------------------------------|--------------------|----|---------------|----|----|----------------|----|----|--------------|----|----|----|
| | Average Class Size | | 1-20 Students | | | 21-32 Students | | | 33+ Students | | | |
| | 20 | 21 | 22 | 20 | 21 | 22 | 20 | 21 | 22 | 20 | 21 | 22 |
| English | 22 | 28 | 21 | 14 | 4 | 15 | 10 | 13 | 10 | 5 | 5 | 9 |
| Mathematics | 26 | 29 | 18 | 7 | 1 | 21 | 7 | 16 | 11 | 11 | 4 | 2 |
| Science | 28 | 32 | 16 | 1 | | 1 | 6 | 5 | 5 | 3 | 4 | 2 |
| Social Science | 26 | 31 | 24 | 9 | 1 | 13 | 11 | 11 | 14 | 13 | 4 | 12 |

ADVANCED PLACEMENT

Advanced placement (AP) programs give students an opportunity to take college-level courses and exams while still in high school. Students who receive a 3, 4, or 5 on their final AP exams qualify for college credit at most of the nation's colleges.

| Advanced Placement Classes | | | | |
|-----------------------------------|-------------------|--|--|--|
| 2021-22 | Number of Courses | | | |
| Computer Science | 0 | | | |
| English | 1 | | | |
| Fine and Performing Arts | 1 | | | |
| Foreign Language | 1 | | | |
| Mathematics | 3 | | | |
| Science | 1 | | | |
| Social Science | 6 | | | |
| Totals | 13 | | | |
| Percent of Students in AP Courses | 17.5 | | | |

DISTRICT REVENUE SOURCES

- Adult Ed Block Grant
- Agriculture Incentive
- Bullying Prevention
- Career Technical Education Incentive Grant
- Child Nutrition Equipment Grant
- Child Nutrition
- Classified School Employees Block Grant
- Coronavirus Relief Fund: Learning Loss Mitigation
- Education Protection Account
- General Purpose LCFF- Base
- General Purpose LCFF- Supplemental & Concentration
- IDEA Basic Grant
- IDEA Mental Health
- Instructional Lottery
- Low Performing Students Block Grant
- Medi-Cal Billing
- Migrant Ed
- Partnership Academy
- Special Ed Mental Health Services
- Special Education
- State Lottery
- Title I
- Title II
- Title III ESSA
- Title III ESSA Limited English
- Title IV ESSA Student Support and Academic Enrichment
- Workability

SCHOOL AND DISTRICT EXPENDITURES

The table provides a comparison of a school's per pupil funding from unrestricted sources with other schools in the district and throughout the state. Supplemental/Restricted expenditures come from money whose use is controlled by law or donor. Money designated for specific purposes by the district or governing board is not considered restricted. Basic/Unrestricted expenditures, except for general guidelines, are not controlled by law or donor. The California Department of Education issued guidance to the district in August 2018 regarding how to calculate school-level per-pupil expenditures.

For detailed information on school expenditures for all districts in California, see the CDE Current Expense of Education & Per-pupil Spending Web page at http://www.cde.ca.gov/ds/fd/ec/. For information on teacher salaries for all districts in California, see the CDE Certificated Salaries & Benefits Web page at http://www.cde.ca.gov/ds/fd/cs/. To look up expenditures and salaries for a specific school district, see the Ed-Data Web site at: http://www.ed-data.org.

| 2020-21 Expenditures per Pupil | | | |
|---|-----------|--|--|
| School: Total Expenditures Per Pupil | \$ 13,021 | | |
| School: From Supplemental/Restricted Sources | \$ 4,370 | | |
| School: From Basic/Unrestricted Sources | \$ 8,651 | | |
| District: From Basic/Unrestricted Sources | \$ 8,676 | | |
| Percentage of Variation between School & District | -0.29 % | | |
| State: From Basic/Unrestricted Sources | \$ 6,594 | | |
| Percentage of Variation between School & State | 31.2 % | | |

TEACHER AND ADMINISTRATIVE SALARIES

This table displays District salaries for teachers, principals, and superintendents, and compares these figures to the State averages for districts of the same type and size. The table also displays teacher and administrative salaries as a percent of the District's budget, and compares these figures to the State averages for districts of the same type and size. Detailed information regarding salaries may be found at the CDE website.

| 2020-21 Average Salary Information | | | | |
|------------------------------------|------------|------------|--|--|
| | District | State | | |
| Beginning Teachers | \$ 40,399 | \$ 50,352 | | |
| Mid-Range Teachers | \$ 76,730 | \$ 83,849 | | |
| Highest Teachers | \$ 101,713 | \$ 103,007 | | |
| Elementary School Principals | \$ 0 | \$ 0 | | |
| Middle School Principals | \$ 0 | \$ 169,216 | | |
| High School Principals | \$ 143,394 | \$ 144,431 | | |
| Superintendent | \$ 193,900 | \$ 193,259 | | |
| Teacher Salaries | 34 % | 30 % | | |
| Administrative Salaries | 7 % | 6 % | | |

SCHOOL SITE TEACHER SALARIES

The Average Teacher Salaries table illustrates the average teacher salary at the school and compares it to the average teacher salary at the District and throughout the State.

| 2020-21 Average Teacher Salary | | | | |
|---|-----------|--|--|--|
| School | \$ 83,237 | | | |
| District | \$ 80,829 | | | |
| Percentage of Variation between School & District | 2.98 % | | | |
| All Similar School Districts | \$ 84,932 | | | |
| Percentage of Variation between School & State | -2 % | | | |